

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

Regularly Scheduled Meeting

February 16, 2017

6:30 P.M.

BRADFORD COUNTY COURTHOUSE

945 North Temple Avenue

Starke, Florida 32091

---

AGENDA

---

Meeting Called to Order by Chairman Danny Riddick

1. **Public Hearing** - Enactment of an Ordinance - Randy Andrews, Zoning Director.
  - AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S 170127 A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO 2 DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

2. **Public Comments** - (Please fill out a public comment card provided on the table outside the meeting room and turn it into the Clerk.) The Bradford County Board of County Commissioners welcomes you to this meeting; your participation is appreciated. This time is set-aside for the citizens of Bradford County to address the Board. Please understand the Board may not be prepared to answer any questions at this time. All comments will be noted and directed to the appropriate department. If you have any questions, you should contact the County Commissioner's office or the appropriate department after this meeting. Please limit your time to three (3) minutes and refrain from personal attacks, using any individual's name, or making political statements. Please limit speech to one (1) representative member of a group, where large numbers of members of such group are present at the meeting. Please limit speech to items the speaker has not already addressed to the Board at a prior County Commission meeting.
  
3. **Consent Agenda:**
  - A. Request permission to refer delinquent EMS accounts to Gila Corporation Municipal Services Bureau for further collection efforts in the amount of \$29,717.18.
  - B. Tyco SimplexGrinnell Annual Wet Sprinkler and Backflow Service Agreement/Invoice FY 17-18 - \$286.07 (increase of \$16.07 from last year 16-17).
  
4. **Approve Payment of Bills - Commissioner Chris Dougherty**
  
5. **Communities in Schools Presentation - Shannon Rowe**
  
6. **County Attorney Reports - Will Sexton**
  - A. **A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA AUTHORIZING PARTICIPATION IN JOINT MEETINGS TO BE HELD OUTSIDE OF BRADFORD COUNTY WITH BOARDS OF COUNTY COMMISSIONERS AND/OR GOVERNING BODIES OF ADJACENT COUNTIES AND MUNICIPALITIES; PROVIDING FOR COMPLIANCE WITH STATUTORY REQUIREMENTS FOR SAID MEETINGS; PROVIDING DIRECTION TO STAFF; AND PROVIDING AN EFFECTIVE DATE.**
  - B. **Lease Agreement between the Bradford County Board of County Commissioners and the City of Hampton for the Hampton Fire Building.**
  - C. **Consider approval of an Agreement with Florida Department of Corrections for the coordination and utilization of community service volunteer offenders in the Bradford County Maintenance and Road Departments.**

7. Sheriff Report - Gordon Smith
8. Clerk Report - Ray Norman
9. County Manager Reports - Brad Carter
  - A. Please consider approval of Stella's Place contract. (BoCC awarded bid on January 19, 2017 to Florida Home's, Inc. in the amount of \$169,699.44) - Kelly Canady, Community Development Director.
  - B. Permission to award a SHIP Rehab bid (file 2014-41-S) to Florida Homes, Inc in the amount of \$33,581.00 (only bidder) - Kelly Canady, Community Development Director.
  - C. (Contingent upon approval of item 8-B) Consider approval of a Contract for Rehabilitation on SHIP Rehab file 2014-41-S - Kelly Canady, Community Development Director.
  - D. Proposed Theresa Substation 2 Volunteer Fire Station - Update.
  - E. Consider approval of a Partnership Agreement between Bradford County and Enterprise Florida, Inc for Marketing and Communications. Grant award - \$10,000.00 (10% County Match - \$1,000.00).
10. Chairman Comments.
11. Commissioners Comments.

Notice: Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be base. FS 286.0105.